

Shri Bhavani Mata Seva Samiti Runs

**SHRI BHAVANI COLLEGE OF NURSING**

At Garla Tal. Kamptee, Dist. Nagpur



Current Add:- Near Shri Bhavani Mata Mandir, Punapur Road, Pardi, Nagpur-35

# **ANNEXURE-IV**

**(Library Details)**

**Maharashtra University of Health Sciences, Nashik  
Inspection Committee Report for**

**Academic Year 2026 2027- Details of Library**

**Name of College/Institute : Shri Bhavani College of Nursing Nagpur**

**Faculty : Nursing**

|    |                                                                                         |            |                   |        |
|----|-----------------------------------------------------------------------------------------|------------|-------------------|--------|
| 01 | Total Books (Other than Book Bank scheme)                                               | 1000       |                   |        |
| 02 | Last year purchase                                                                      | 1000       |                   |        |
| 03 | Invoice & payment details Copy need to uploaded on web site                             | YES        |                   |        |
| 04 | Total Hours Day Library Open                                                            | 08         |                   |        |
| 05 | Total area available in Library                                                         | 2500 Sq ft |                   |        |
| 06 | List of Journal subscribed Current year :- January To December 04                       |            |                   |        |
|    | <b>National</b>                                                                         |            |                   |        |
|    | <b>International</b>                                                                    |            |                   |        |
|    | Printed Hard Copy                                                                       | Online     | Printed Hard Copy | Online |
|    | 02                                                                                      | 02         | 02                | 02     |
| 07 | Total Back Volumes of Printed Journals Available                                        | YES        |                   |        |
| 08 | Separate Reading room facilities for staff and students                                 | YES        |                   |        |
| 09 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility | YES        |                   |        |
| 10 | Library Software Available if yes attaché documents                                     | NO         |                   |        |
| 11 | Provision for Photo Copy in Library                                                     | YES        |                   |        |
| 12 | Provision for Drinking Water Facility in Library                                        | YES        |                   |        |
| 13 | Daily Available( at least 02 News Papers) in library for staff and students             | YES        |                   |        |
| 14 | Book bank facility for needy and SC/ST students                                         | NO         |                   |        |
| 15 | Library orientation program is arranged for every year                                  | YES        |                   |        |
| 16 | Collection of competitive exam related books                                            | NO         |                   |        |
| 17 | Library WEB OPAC                                                                        |            |                   |        |
| 18 | Celebrate birth and death anniversary of Great Indian Leaders                           | YES        |                   |        |
| 19 | Washroom Facility in Library                                                            | YES        |                   |        |
| 20 | Book bank facility for needy and SC/ST students                                         | NO         |                   |        |

**Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge**

**Any Other, Please Specify:-**

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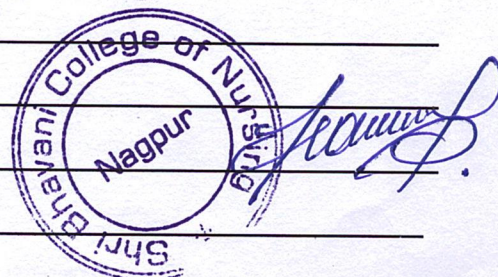
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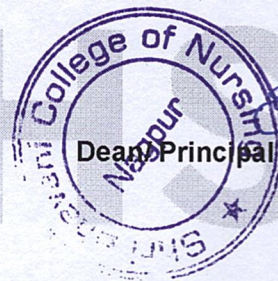
Chairman of LIC

Member Of LIC

Member Of LIC

| Sr No | LIBRARY                                                                                       | Particular | Remark |
|-------|-----------------------------------------------------------------------------------------------|------------|--------|
| 1     | Total National Journals Subscribed this year                                                  | 02         |        |
| 2     | Total International Subscribed Journals this year                                             | 02         |        |
| 3     | Total Back Volumes of Printed Journals Available                                              | NA         |        |
| 4     | Provision for Digital Library                                                                 | NO         |        |
| 5     | Reading Room for teacher with at least 80% seating capacity (chairs table)                    | YES        |        |
| 6     | Reading Room for students with at least 80% seating capacity of total strength (chairs table) | YES        |        |
| 7     | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility       | YES        |        |
| 8     | Provision for Photo Copy (Xerox) in Library                                                   | YES        |        |
| 9     | Provision for Lockers For Faculty and students                                                | YES        |        |
| 10    | Provision for Drinking Water Facility in Library                                              | YES        |        |
| 11    | Daily Available at least 02 News Paper in library for staff and students                      | YES        |        |
| 12    | Book bank facility for needy and SC/ST students                                               | YES        |        |
| 13    | Library orientation program is arranged for every year                                        | NO         |        |
| 14    | Collection of competitive exam related books                                                  | NO         |        |
| 15    | Plagiarism Checking Service (Software)                                                        | NO         |        |
| 16    | Library WEB OPAC                                                                              | NO         |        |
| 17    | Celebrate birth and death anniversary of Great Indian Leaders                                 | YES        |        |
| 18    | TOTAL HOURS DAY LIBRARY OPEN                                                                  | 08         |        |
| 19    | Washroom Facility in Library                                                                  | YES        |        |

Date:- 20/02/2026



Dean/Principal Stamp & Signature

Chairman of LIC

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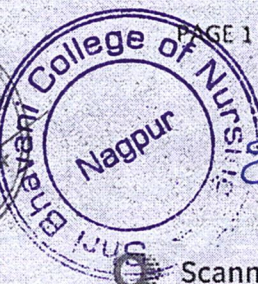
Contact No. 9890119037, 8668855870

## INVOICE

TO,  
SHREE BHAVANI COLLEGE OF NURSING,  
SHREE BHAVANI HOSPITAL,  
PUNAPUR ROAD, PARDI NAGPUR

Invoice No: 355  
Date:- 12/09/2024  
No. of Parcel:- 44  
Ref. No.: Your Selection  
Transport:- By Hand

| SN    | AUTHOR           | TITLE                                                    | CUR | PRICE | QTY | DIST | NET AMT   |
|-------|------------------|----------------------------------------------------------|-----|-------|-----|------|-----------|
| 1     | SONI P           | TB APPLIED ANATOMY AND PHYSIOLOGY                        | RS  | 1275  | 9   | 30   | 8032.50   |
| 2     | CHAURASIYA       | APPLIED ANATOMY AND PHYSIOLOGY                           | RS  | 1395  | 10  | 30   | 9765.00   |
| 3     | NANDEDKAR        | JOSHIS APPLIED ANATOMY AND PHYSIOLOGY                    | RS  | 1429  | 10  | 30   | 10003.00  |
| 4     | JIBI SEBASTIAN   | APPLIED ANATOMY AND PHYSIOLOGY                           | RS  | 1095  | 3   | 30   | 2299.50   |
| 5     | MRUDULA          | APPLIED ANATOMY AND PHYSIOLOGY                           | RS  | 1400  | 10  | 30   | 9800.00   |
| 6     | JYOTHI K         | TB OF NURSING FOUNDATION I & II                          | RS  | 1350  | 10  | 30   | 9450.00   |
| 7     | JYOTHI K         | CLINICAL NURSING PROCEDURES                              | RS  | 1595  | 7   | 30   | 7815.50   |
| 8     | JOSEPH           | NURSING FOUNDATION I & II                                | RS  | 1600  | 5   | 30   | 5600.00   |
| 9     | B RAJ            | TB OF NURSING FOUNDATION II                              | RS  | 735   | 5   | 30   | 2572.50   |
| 10    | B RAJ            | TB OF NURSING FOUNDATION I                               | RS  | 575   | 5   | 30   | 2012.50   |
| 11    | OMAYAL ACHI      | MANUAL OF NURSING PROCEDURES AND PRACTICE, 3/E           | RS  | 1849  | 2   | 30   | 2588.60   |
|       |                  | 2 VOL SET                                                |     |       |     |      |           |
| 12    | MAHESHWARI       | TB OF APPLIED PSYCHOLOGY                                 | RS  | 550   | 15  | 30   | 5775.00   |
| 13    | S GANDHI         | BASIC AND APPLIED PSYCHOLOGY                             | RS  | 609   | 7   | 30   | 2984.10   |
| 14    | CLEMENT IAN      | APPLIED PSYCHOLOGY                                       | RS  | 500   | 10  | 30   | 3500.00   |
| 15    | B RAJ            | APPLIED PSYCHOLOGY FOR NURSES                            | RS  | 625   | 6   | 30   | 2625.00   |
| 16    | PRAKASH          | TB OF APPLIED PSYCHOLOGY AND SOCIOLOGY                   | RS  | 550   | 5   | 30   | 1925.00   |
| 17    | PURNIMA KHANNA   | APPLIED SOCIOLOGY FOR NURSES, 1/ED.                      | RS  | 395   | 5   | 30   | 1382.50   |
| 18    | VISANTH VS       | TEXTBOOK OF APPLIED PSYCHOLOGY FOR NURSES                | RS  | 395   | 3   | 30   | 829.50    |
| 19    | KUTTY            | APPLIED PSYCHOLOGY                                       | RS  | 450   | 10  | 30   | 3150.00   |
| 20    | GANESH           | TB OF APPLIED SOCIOLOGY                                  | RS  | 625   | 5   | 30   | 2187.50   |
| 21    | KAUR             | TB OF APPLIED SOCIOLOGY                                  | RS  | 495   | 15  | 30   | 5197.50   |
| 22    | CLEMENT IAN      | APPLIED SOCIOLOGY                                        | RS  | 500   | 10  | 30   | 3500.00   |
| 23    | PANDIT           | BASIC AND APPLIED SOCIOLOGY FOR NURSES 3/E               | RS  | 549   | 4   | 30   | 1537.20   |
| 24    | BANDANA          | APPLIED NUTRITION AND DIETETICS                          | RS  | 495   | 10  | 30   | 3465.00   |
| 25    | SHAILA JOHN      | BASIC AND APPLIED BIOCHEMISTRY NUTRITION AND DIETETICS   | RS  | 779   | 5   | 30   | 2726.50   |
| 26    | KAUR A           | APPLIED BIOCHEMISTRY                                     | RS  | 475   | 15  | 30   | 4987.50   |
| 27    | BEEVI            | APPLIED NUTRITION AND DIETETICS                          | RS  | 550   | 15  | 30   | 5775.00   |
| 28    | MUNGIKAR         | APPLIED BIOCHEMISTRY                                     | RS  | 300   | 15  | 30   | 3150.00   |
| 29    | WILMA/SREEKA NTH | COMP. TB OF APPLIED BIOCHEMISTRY NUTRITION AND DIETETICS | RS  | 475   | 8   | 30   | 2660.00   |
| 30    | VARGHESE         | TB OF APPLIED BIOCHEMISTRY                               | RS  | 475   | 7   | 30   | 2327.50   |
| 31    | MACHENDAR        | TB OF APPLIED NUTRITION AND DIETETICS                    | RS  | 550   | 5   | 30   | 1925.00   |
| TOTAL |                  |                                                          |     |       | 251 |      | 131548.90 |



PAGE 1 OF 5

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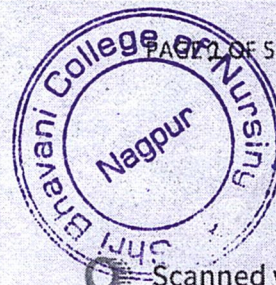
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| SN    | AUTHOR          | TITLE                                                                   | CUR PRICE | QTY | DIST | NET AMT   |
|-------|-----------------|-------------------------------------------------------------------------|-----------|-----|------|-----------|
|       |                 | B/F                                                                     |           | 251 |      | 131548.90 |
| 32    | H LAL           | TB OF APPLIED BIOCHEMISTRY & NUTRITION DIETETICS                        | RS 595    | 8   | 30   | 3332.00   |
| 33    | KAUR A          | TB OF HEALTH NURSING INFORMATICS AND TECHNOLOGY                         | RS 495    | 15  | 30   | 5197.50   |
| 34    | CLEMENT IAN     | HEALTH NURSING INFORMATICS & TECHNOLOGY                                 | RS 450    | 15  | 30   | 4725.00   |
| 35    | ATHIRAMANI      | TB ON HEALTH NURSING INFORMATICS PROFESSIONALISM                        | RS 450    | 4   | 30   | 1260.00   |
| 36    | RANDHIR         | TB OF HEALTH NURSING INFORMATICS                                        | RS 499    | 5   | 30   | 1746.50   |
| 37    | DAVID           | COMMUNICATIVE ENGLISH FOR PROFESSIONAL NURSES                           | RS 559    | 12  | 30   | 4695.60   |
| 38    | CAROLINE        | COMMUNICATIVE ENGLISH                                                   | RS 450    | 10  | 30   | 3150.00   |
| 39    | SHIVANI S       | COMMUNICATIVE ENGLISH                                                   | RS 425    | 10  | 30   | 2975.00   |
| 40    | DR. LIZA SHARMA | COMMUNICATIVE ENGLISH 4 NURSES (3RD E)                                  | RS 550    | 3   | 30   | 1155.00   |
| 41    | GUPTA P         | APPLIED MICROBIOLOGY AND INFECTION CONTROL                              | RS 750    | 10  | 30   | 5250.00   |
| 42    | NAGOBA          | BASIC AND APPLIED MICROBIOLOGY                                          | RS 719    | 10  | 30   | 5033.00   |
| 43    | RAMANAMMA       | APPLIED MICROBIOLOGY AND INFECTION CONTROL                              | RS 650    | 10  | 30   | 4550.00   |
| 44    | MURUGAN         | APPLIED MICROBIOLOGY                                                    | RS 795    | 15  | 30   | 8347.50   |
| 45    | ARORA           | ESSENTIALS OF APPLIED MICROBIOLOGY                                      | RS 695    | 2   | 30   | 973.00    |
| 46    | ANJU DHIR       | TEXTBOOK OF APPLIED MICROBIOLOGY INCLUDING INFECTION CONTROL AND SAFETY | RS 895    | 5   | 30   | 3132.50   |
| 47    | P SINGH         | TB OF PHARMACOLOGY                                                      | RS 725    | 10  | 30   | 5075.00   |
| 48    | MATHUR          | PHARMACOLOGY I & II                                                     | RS 650    | 10  | 30   | 4550.00   |
| 49    | CHANDRASHEKHA R | TB OF PHARMACOLOGY I & II                                               | RS 840    | 15  | 30   | 8820.00   |
| 50    | PATHANIA        | TEXTBOOK OF PHARMACOLOGY FOR BSC NURSING STUDENTS 2E                    | RS 795    | 5   | 30   | 2782.50   |
| 51    | VANDANA PURI    | TEXTBOOK OF PATHOLOGY AND GENETICS FOR BSC NURSING STUDENTS (PB 2024)   | RS 795    | 3   | 30   | 1669.50   |
| 52    | ALVI            | GENETICS                                                                | RS 450    | 14  | 30   | 4410.00   |
| 53    | BHOPAL          | TB OF PATHOLOGY I & II                                                  | RS 650    | 15  | 30   | 6825.00   |
| 54    | VENKATESAN      | ADULT HEALTH NURSING I                                                  | RS 1195   | 10  | 30   | 8365.00   |
| 55    | VENKATESAN      | ADULT HEALTH NURSING II                                                 | RS 995    | 10  | 30   | 6965.00   |
| 56    | CLEMENT         | ADULT HEALTH NURSING I                                                  | RS 1195   | 10  | 30   | 8365.00   |
| 57    | CLEMENT         | ADULT HEALTH NURSING II                                                 | RS 1025   | 10  | 30   | 7175.00   |
| 58    | MADHAVI         | CLINICAL HB FOR BRUNNER & SUDDARTH 'S TB OF MSN                         | RS 999    | 5   | 30   | 3496.50   |
| 59    | SHARMA          | BRUNNER TB OF MEDICAL SURGICAL NURSING, - 2 VOL S                       | RS 3099   | 5   | 30   | 10846.50  |
| TOTAL |                 |                                                                         |           | 507 |      | 266416.50 |



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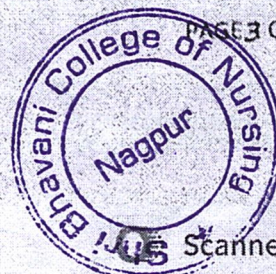
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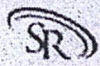
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| SN | AUTHOR        | TITLE                                                                                       | CUR | PRICE | QTY        | DIST | NET AMT          |
|----|---------------|---------------------------------------------------------------------------------------------|-----|-------|------------|------|------------------|
|    |               | B/F                                                                                         |     |       | 507        |      | 266416.50        |
| 60 | VIKAS SHARMA  | ADULT HEALTH NURSING I                                                                      | RS  | 1200  | 5          | 30   | 4200.00          |
| 61 | USHA UKANDE   | TEXTBOOK OF ADULT HEALTH NURSING MEDICAL SURGICAL NURSING ) 2 VOL SET                       | RS  | 2595  | 5          | 30   | 9022.50          |
| 62 | SASMAL        | TB OF CHILD HEALTH NURSING 1                                                                | RS  | 725   | 10         | 30   | 5075.00          |
| 63 | JYOTI SARIN   | TEXTBOOK OF PEDIATRIC NURSING                                                               | RS  | 995   | 10         | 30   | 6965.00          |
| 64 | PANCHALI PAL  | TEXT BOOK OF PEDIATRIC NURSING FOR NURSING STUDENTS 2ND EDITION                             | RS  | 995   | 6          | 30   | 4179.00          |
| 65 | SANDEEP ARYA  | PROFESSIONALISM, PROFESSIONAL VALUES AND ETHICS                                             | RS  | 400   | 10         | 30   | 2800.00          |
| 66 | PRASUNA       | PROFESSIONALISM , PROFESSIONAL VALUES AND ETHICS                                            | RS  | 450   | 15         | 30   | 4725.00          |
| 67 | VARINDER KAUR | ESSENTIALS OF PROFESSIONALISM PROFESSIONAL VALUES & ETHICS FOR BSC NURSING STUDENTS (1ST E) | RS  | 350   | 2          | 30   | 490.00           |
| 68 | SHAMA LOHUMI  | PROFESSIONALISM PROFESSIONAL VALUES & ETHICS FOR BSC NUR. STUDENTS                          | RS  | 450   | 2          | 30   | 630.00           |
| 69 | ROHINI        | PROFESSIONALISM , PROFESSIONAL VALUES AND ETHICS                                            | RS  | 295   | 10         | 30   | 2065.00          |
| 70 | PANCHALI PAL  | INTRODUCTION TO FORENSIC NURSING AND INDIAN LAWS                                            | RS  | 350   | 15         | 30   | 3675.00          |
| 71 | J MAGENDRAN   | TEXTBOOK OF FORENSIC NURSING FOR BSC                                                        | RS  | 395   | 15         | 30   | 4147.50          |
| 72 | PAREEK        | TB OF MENTAL HEALTH NURSING I AND II                                                        | RS  | 725   | 10         | 30   | 5075.00          |
| 73 | IAN CLEMENT   | MENTAL HEALTH NURSING I AND II                                                              | RS  | 700   | 10         | 30   | 4900.00          |
| 74 | P PRAKASH     | TEXTBOOK OF MENTAL HEALTH NURSING & PSYCHIATRIC NURSING FOR BSC STUDENTS                    | RS  | 1095  | 5          | 30   | 3832.50          |
| 75 | N BALA        | TB OF EDUCATIONAL TECHNOLOGY NURSING EDUCATION                                              | RS  | 575   | 15         | 30   | 6037.50          |
| 76 | R KAUR        | TB OF OBSTETRICS AND GYNECOLOGICAL NURSING I                                                | RS  | 750   | 10         | 30   | 5250.00          |
| 77 | ABRAHAM       | TB OF OBSTETRICS AND GYNECOLOGICAL NURSING I                                                | RS  | 800   | 10         | 30   | 5600.00          |
| 78 | SESHADRI      | ESSENTIALS OF OBSTETRICS                                                                    | RS  | 1509  | 5          | 30   | 5281.50          |
| 79 | SESHADRI      | ESSENTIALS OF GYNECOLOGY                                                                    | RS  | 1449  | 2          | 30   | 2028.60          |
| 80 | ABRAHAM       | TEXTBOOB OF OBSTETRICS AND GYNECOLOGICAL NURSING II                                         | RS  | 800   | 10         | 30   | 5600.00          |
| 81 | SHARMA M      | COMMUNITY HEALTH NURSING I                                                                  | RS  | 695   | 10         | 30   | 4865.00          |
| 82 | PRASUNA       | COMMUNITY HEALTH NURSING I                                                                  | RS  | 1000  | 10         | 30   | 7000.00          |
| 83 | TULSI         | COMMUNITY HEALTH NURSING II                                                                 | RS  | 850   | 10         | 30   | 5950.00          |
| 84 | S MANIVANNAN  | TEXTBOOK OF COMMUNITY HEALTH NURSING-1                                                      | RS  | 795   | 3          | 30   | 1669.50          |
| 85 | S MANIVANNAN  | TEXTBOOK OF COMMUNITY HEALTH NURSING - II                                                   | RS  | 550   | 1          | 30   | 385.00           |
|    |               | <b>TOTAL</b>                                                                                |     |       | <b>723</b> |      | <b>377925.10</b> |



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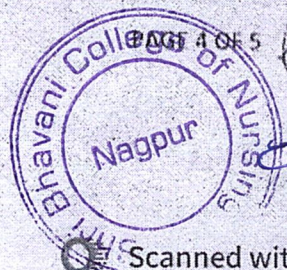
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|--------------|----------------|------------------------------------------------------------------------|-----|-------|------------|------|------------------|
|              |                | B/F                                                                    |     |       | 723        |      | 377925.10        |
| 86           | RAMAN KALIA    | NURSING RESEARCH AND STATISTICS                                        | RS  | 725   | 10         | 30   | 5075.00          |
| 87           | SURESH SHARMA  | NURSING RESEARCH AND STATISTICS                                        | RS  | 950   | 5          | 30   | 3325.00          |
| 88           | BHASKARA RAJ   | MANAGEMENT OF NURSING SERVICE AND EDUCATION                            | RS  | 965   | 2          | 30   | 1351.00          |
| 89           | JOHNY KUTTY    | TEXTBOOK OF NURSING MANAGEMENT AND LEADERSHIP FOR BSC NURSING STUDENTS | RS  | 750   | 2          | 30   | 1050.00          |
| 90           | AMANPREET KAUR | TB OF APPLIED PSYCHOLOGY                                               | RS  | 550   | 10         | 30   | 3850.00          |
| 91           | GOYAL          | TB OF NURSING FOUNDATION                                               | RS  | 1250  | 5          | 30   | 4375.00          |
| 92           | M SINGH        | TB OF PEDIATRIC NURSING                                                | RS  | 995   | 2          | 30   | 1393.00          |
| 93           | PARMAR         | INTRO. TO FORENSIC NURSING AND INDIAN LAWS                             | RS  | 495   | 10         | 30   | 3465.00          |
| 94           | SANDEEP KAUR   | TB OF MIDWIFERY AND OBSTETRICS NURSING                                 | RS  | 1095  | 6          | 30   | 4599.00          |
| 95           | DSOUZA         | CBS DICTIONARY FOR NURSES                                              | RS  | 475   | 5          | 30   | 1662.50          |
| 96           | GOWDA          | ESSENTIALS OF PSYCHOLOGY                                               | RS  | 450   | 2          | 30   | 630.00           |
| 97           | PRAKASH        | ESSENTIALS OF APPLIED PSYCHOLOGY                                       | RS  | 425   | 2          | 30   | 595.00           |
| 98           | M SHARMA       | TB OF NUTRITION AND DIETETICS                                          | RS  | 425   | 2          | 30   | 595.00           |
| 99           | RATNAPRAKASH   | TB OF NURSING EDUCATION                                                | RS  | 495   | 2          | 30   | 693.00           |
| 100          | GOPICHANDRAN   | ESSENTIALS OF COMMUNICATION EDUCATION TECHNOLOGY                       | RS  | 525   | 2          | 30   | 735.00           |
| 101          | DHARITRI SWAIN | CBS UG EXAM SERIES NURSING ADMINISTRATION AND MANAGEMENT               | RS  | 395   | 2          | 30   | 553.00           |
| 102          | SARKAR         | CBS UG EXAM SERIES MICROBIOLOGY                                        | RS  | 350   | 2          | 30   | 490.00           |
| 103          | MAMTA VERMA    | ESSENTIALS OF APPLIED SOCIOLOGY                                        | RS  | 495   | 3          | 30   | 1039.50          |
| 104          | DISHA GUPTA    | TB OF HEALTH/ NURSING INFORMATICS AND TECHNOLOGY                       | RS  | 359   | 5          | 30   | 1256.50          |
| 105          | SURBHI GARG    | TB OF APPLIED ANATOMY AND PHYSIOLOGY                                   | RS  | 549   | 5          | 30   | 1921.50          |
| 106          | DEEPAK SETHI   | TB OF PHARMACOLOGY PATHOLOGY AND GENETICS                              | RS  | 795   | 4          | 30   | 2226.00          |
| 107          | D SOHI         | COMP. TB OF APPLIED NUTRITION AND DIETETICS                            | RS  | 550   | 2          | 30   | 770.00           |
| 108          | BISHNOI        | HB OF INSTRUMENTS                                                      | RS  | 495   | 15         | 30   | 5197.50          |
| 109          | SHARMA         | COMMUNICATION EDUCATION TECHNOLOGY                                     | RS  | 695   | 4          | 30   | 1946.00          |
| 110          | SREEVANI       | A GUIDE TO MENTAL HEALTH AND PSYCHIATRIC NURSING                       | RS  | 750   | 4          | 30   | 2100.00          |
| 111          | SHARMA         | TB OF PHARMACOLOGY PATHOLOGY I                                         | RS  | 995   | 4          | 30   | 2786.00          |
| 112          | SHARMA         | TB OF PHARMACOLOGY PATHOLOGY AND GENETICS II                           | RS  | 995   | 4          | 30   | 2786.00          |
| 113          | S SHARMA       | HB OF FIRST AID                                                        | RS  | 395   | 7          | 30   | 1935.50          |
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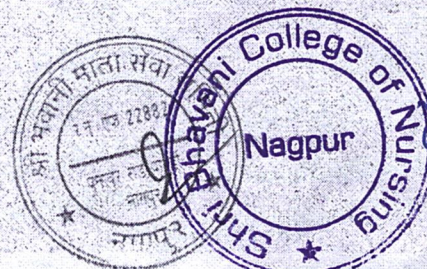
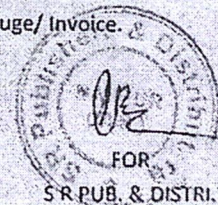
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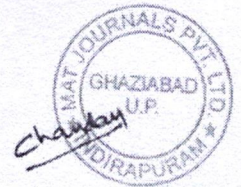
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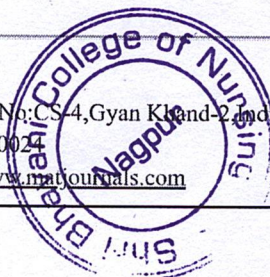
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